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**2018 Ridgefield Lakes Association Membership Form**

Are you interested in becoming a member of the Ridgefield Lakes Association and supporting the community? **Please visit our website at** [***www.Rainbowlake.org***](http://www.Rainbowlake.org) for easy sign up and payment. The website is also a great resource for information about our beautiful lake and community!

You may also complete the 2018 RLA Membership Registration process via mail. If you prefer this to online registration, simply fill out this Registration Form in its entirety and return it with your check (payable to “RLA”) to: Kristin Drobney, RLA Membership, 10 Cross Hill Road, Ridgefield, CT 06877. Please feel free to reach out with any questions to drobney@sbcglobal.net

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Lake Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please select the** **appropriate Membership level and corresponding Annual Dues**

 $Amt. Enclosed

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| ☐ | **General Membership—Homes with No Lake View: $175** |  |
| ☐ | **Homes with Lake View** (including seasonal view)**: $300** |  |
| ☐ | **Lakefront property: $350** |  |

 **No. of Boat stickers required:** (Max. of 2 boats per household on the beach) Circle: 0 / 1 / 2

**Additional support--optional but appreciated!**

 $ Amt. Enclosed

|  |  |  |
| --- | --- | --- |
| **☐** | Lake Improvement Fund--projects/emergencies  |  |
| **☐** | Beach Buddy--maintain beaches  |  |
| **☐** | Crescent Pier Anchor |  |
| **☐** | Lakeside Beach Buffer Garden |  |
| **☐** | Special Events—e.g. Summer Picnic, Holiday Party |  |
| **☐** | Swim Dock Refurbishment |  |
| **☐** | Tree Removal |  |

|  |  |  |
| --- | --- | --- |
| **Total** | **Your Total Contribution** |  |

 **Volunteering**

**My Level of Interest in Volunteering to Serve the Rainbow Lake Community is: (circle one)**

*Enthusiastic Willing Occasional If Needed None*

**My areas of interest and expertise include: (circle all that apply)**

*Environmental Management Community Outreach & Development Event Planning Fund Raising*

*Accounting Program Management Web Design/Social Media Marketing Education Carpentry*

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| --- | --- |
| **Yes, I would like to opt-in to the RLA Vendor Discount Program\* (see website for details)** | ☐ |